



**GOVERNMENT OF MAHARASHTRA  
GOVERNMENT MEDICAL COLLEGE, BARAMATI  
DISTRICT-PUNE - 413 133.**

## **INFORMATION BROCHURE**

**MBBS 2022 – 2023 Batch.**

**"Welcome to this Prestigious Medical Course !!"**

# INTRODUCTION

**Government Medical College & General Hospital, Baramati** is a medical college and affiliate hospital located in [Baramati](#), [Maharashtra](#), [India](#). It was founded in the year 2019. The Government Medical College, Baramati is affiliated to [Maharashtra University of Health Sciences, Nashik](#). The college is recognized by the [Medical Council of India](#) for medical education in India. Currently, the Government Medical College, Baramati provides training to about 100 students in undergraduate medical courses. The college has five floors and parking space. The General Hospital has 21 wards and 13 operation theatres and has P+G+6 floors.

The college and the general hospital are funded by the [Government of Maharashtra](#).

## Location

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The medical college and general hospital are situated in the same campus near the [MIDC](#) area of Baramati, in [Pune District](#) of [Maharashtra](#). The nearest railway junction is Daund Junction while Baramati Railway Station is the nearest railway station. Nearest airport is the Pune International Airport.

## Admissions

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- The admissions for the [MBBS](#) courses began for the first time in the year 2019 after the approval was given by the Medical Council of India in May 2019.

Currently, the intake capacity of the college is 100 students. Of the total available seats for the students, 15% are reserved for All India quota and 85% are reserved for State quota.

- **National Medical Commission** (Prevention and prohibition of ragging in medical colleges and institutions) regulations, 2021 Date: 18/11/2021.

The copies of these available on college website: [www.gmcbaramati.org](http://www.gmcbaramati.org) & website of National Medical Commission.

Students and parents have to submit an undertaking on Rs.100 stamp paper that the students shall not involve in any manner whatsoever in the format given in the Annexure II (Undertaking by the student in form I) & III (Undertaking by the parent or guardian in form II)

- **Hostel Accommodation: –**

(A) Room capacity 2 or 3, (B) Boys hostel 66 rooms, (C) Girls hostel 66 rooms.

- **Recreation facilities:**

1. GYM in college premises
2. TV Room available in both hostels
3. Reading Room in both hostels
4. Visitors Hall in both hostels

❖ If there is Mess/Canteen for students- **YES**

- **Sports and others:** 1) Volley-ball Ground (at Gents' hostel)  
2) Basket-ball Ground (under process)

- ✓ College Contact Numbers for query (For any query, please call during 11:00 AM to 5:00 PM on Landline no. **2112-244 172**)



**Please follow the below instructions strictly**  
**before taking the admission**

➔ **MAKE ENOUGH PHOTO COPIES (50 EACH)** of all your original documents before submitting it to this college. **Keep all sets of Xerox copies with you only and should not be sent / kept with parents (Home Town) as you need to submit Xerox copies of certificates frequently.**

➔ **PLEASE NOTE :**

THE FILE OF YOUR ALL ORIGINAL DOCUMENTS WILL NOT BE GIVEN BACK TO YOU FOR FURTHER 4 to 5 YEARS AND ALSO WILL NOT BE MADE AVAILABLE FOR XEROXING.

If students have not submitted any required certificate in original within time, he/she will have to pay the fine charged by the University.

**STUDENTS SHOULD BE FULLY VACCINATED (BOTH DOSES) FOR COVID-19 BEFORE JOINING THE ACADEMIC SESSION.**

# SOP for Admission

- 1) Get the admission kit (Cost Rs. **250** /- Cash) from student section.
- 2) Put together all original certificates and two set of Attested Xerox copies serially, as per the checklist (Annexure I- "Checklist of Certificates") along with the Annexure I.
- 3) Get verified all the original certificates by the Gazetted Officers present in the College Council Hall between 10 a.m. to 1 p.m. and 2 p.m. to 5 p.m.
- 4) After verification of certificates, get the Signature of **Deputy Dean**, on Annexure I ("Checklist of Certificates").
- 5) **Important:** - Every student must also submit the **Soft copy** of their all Original Documents (size 50KB) in **Pen drive** (Which students have to arrange) along with the Hard copies.
- 6) While preparing soft copies individual original document should be scanned **separately** and renamed appropriately as shown below;  
**E.g.** Nationality certificate after scanning should be renamed as **Nationality- Name of Student**

- **State Quota Students who are willing to stay at G.M.C. Baramati and will not be appearing for the **next round**, should fill and submit the **Status Retention Form** (duly signed by the Dy. Dean) along with the documents.**
- **For All India Quota Students: They have to confirm their willingness for next **round** at the time of online reporting at U.G. Student Section.**

## 7) **Submit the following to the student section:-**

- I. **The folder containing Set of all** (required by DMER, Mumbai & MUHS, Nashik) **Original Certificates + 2 Sets of Attested (Soft copy also) Xerox Copies, DDs of fees and the empty second folder.**
- II. **Eight** photo copies of “Checklist of certificate (Annexure I)” **after Dy. Dean's signature.**
- III. **Status Retention Form** (for State Quota students only if they are willing to retain GMC, Baramati) – **Original + 1 Xerox copy**
- IV. **6** Passport size Photographs, **2** Stamp size photographs of **student & One** Passport size Photograph of **each parent.**

**(Your work will be done faster if you complete all the procedure timely)**

## Payment of Fees

- 1) Fee is accepted **ONLY** through Demand Draft (Drawn on Nationalized Banks only)
- 2) **DDs** to be submitted in the name of “**DEAN, GOVERNMENT MEDICAL COLLEGE, BARAMATI**”
- 3) Fees related to students’ council has to be paid separately in due course of time.

### QUOTA & CATEGORY WISE FEE STRUCTURE

- I) AIQ (Regardless of category) & State Quota General Category** (Those Students for whom scholarship is not applicable) & **D2, D3** (Daughter/Son of Active defense service personnel):-

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	1,14,300
<b>Other fees</b>		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
<b>Total</b>		<b>1,28,300/-</b>

Kindly submit two DDs as below;

- 1) DD Amount: - **114300/- (Tuition fee) &**
- 2) DD Amount: - **14000/- (Other Fees)**

**II) STATE QUOTA- GENERAL CATEGORY including EWS** (Those students who are eligible for Shahu Maharaj Scheme Scholarship - as per the eligibility criteria on website <https://mahadbtmahait.gov.in/>):-

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	57150
<b>Other fees</b>		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
<b>Total</b>		<b>71150/-</b>

Kindly submit two DDs as below;

- 1) DD Amount: - **57150/- (Tuition fee) &**
- 2) DD Amount: - **14000/- (Other Fees)**

**III) STATE QUOTA- RESERVED CATEGORY (SC / ST /OBC/SBC/VJ/NT) & D1** (Daughter/Son of Ex-defense service personnel): -

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	0
<b>Other fees</b>		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
<b>Total</b>		<b>14000/-</b>

Kindly submit **one** DD as below;

- 1) DD Amount: - **14000/- (Other Fees)**

## **REPORTING TO THE 1<sup>st</sup> MBBS DEPARTMENTS:**

After showing the receipt of payment of fees in student section, you will be given back total **6 (Six)** copies of Annexure I- ("Checklist of Certificates") mentioning **Register Sr. No.** Submit one copy each to the concerned Dept. office of the following Departments and Hostel.

- 1) Anatomy**
- 2) Physiology**
- 3) Biochemistry &**
- 4) Community Medicine**

**HOSTEL:-** For Hostel accommodation, contact Hostel Office in Boys Hostel, along with copy of Annexure I- ("Checklist of Certificates").

### **MOST IMPORTANT:**

✓ Preserve the below Information during your stay in this institute. Read it carefully and follow the instructions meticulously.

<b>Sr.No.</b>	<b>Student's Job</b>	<b>Submission date</b>
1	MUHS FORM <b>Registration</b> and Eligibility Form	Students who retained in this college keep ready these requirements.  Submission dates will be displayed on notice board in due course.
2	Amartya Shiksha Yojana policy - D.D. Rs <b>797/-</b> in favor of " <b>National Insurance Co. Ltd.</b> ", Payable at Kolhapur.	
3	Indemnity Bond Form (Page No.91-95 in State CET Cell <b>NEET UG 2021</b> Brochure) (Annexure II & III )	
4	Undertaking regarding prevention of Ragging on Rs.100/- Bond Paper (Page no.38 in State CET Cell NEET UG 2021 Brochure) & available on <a href="https://antiragging.in">https://antiragging.in</a> (Annexure IV & V )	
5	Scholarship online form on <a href="https://mahadbtmahait.gov.in/">https://mahadbtmahait.gov.in/</a> (for details contact Student Section)	

Thanking you,

Sd/-  
DEAN  
Govt. Medical College, Baramati

**GOVERNMENT MEDICAL COLLEGE, BARAMATI  
DISTRICT-PUNE-413 133.**

Recent  
passport size  
photograph

**First M.B.B.S. Admission for the A.Y. Year 2022 - 2023.**

**(To be filled Only in CAPITAL letters)**

Name of Student: - (As per 12 <sup>th</sup> Marksheet)		
Name in Devnagari Script (Marathi /Hindi)		
Gender	Male / Female	
Aadhar No.		
Voter ID no.		Blood Group :
E-mail ID		
Father's Name		
Mother's Name		
Birth Date		
Birth Date in Words		
Birth Place		
Address- Permanent		
Address- Correspondence		
Student's Mobile No. (What's app)		
Parent's Mobile No. (what's app)		
CET Marks: NEET	Marks:	NEET Percentile:
RANK	SML:	All India RANK:
HSC Marks	PCB: /300 Physics: /100, Chemistry: /100, Biology: /100, English: /100	
Quota / Category	1) Type of Quota - All India / State 2) Admitted Quota - 3) Caste / Sub Caste -	
Domicile State		
Name of the last College (12 <sup>th</sup> )		
Date of Admission		
Round	I / II / III / _____	

**Signature of Student**

(8/17)





GOVERNMENT OF MAHARASHTRA

## GOVERNMENT MEDICAL COLLEGE, BARAMATI - MBBS ADMISSION 2022-23

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fn- \$ \$2022

**Checklist of Certificates / documents to be submitted by the candidate**

Student's Name (In Capital): \_\_\_\_\_

Type of Quota: All India/ State; Admitted Quota: \_\_\_\_\_; SML/Rank No.: \_\_\_\_\_

Sr. No	Particulars of Certificates /documents	Original	
		No. of Certificate	Checked (√)
1	Nationality Certificate / Valid Passport / Birth Certificate endorsed with Nationality as Indian on it #		
2	Domicile Certificate #		
3	Secondary School Certificate (SSC) & Marksheet #		
4	Higher Secondary School / Qualifying Exam. Marksheet & Cert.(HSC) #		
5	NEET Mark Sheet / Rank letter (NEET) #		
6	CET/AIEE#/ GOI Selection Letter #		
7	NEET Admit Card #		
8	Medical Fitness Cert. (with Registration No. of doctor in Prescribed format) #		
9	Caste Certificate		
10	Caste Validity Certificate		
11	Valid Non-Creamy-Layer Certificate for VJ, NT, OBC, SBC / EWS Certificate		
12	12th College Leaving Certificate (LC/TC) #		
13	Copy of Gazette for change in name (if applicable)		
14	Migration Certificate issued by the respective Board/University applicable to (Student who have passed HSC exam. from outside Maharashtra.)		
15	Affidavit Gap Cert. Made by the student, certified by Exec. Mag/Notarized		
16	Physically Handicapped Cert. as per Prescribed format in Brochure		
17	M.K.B.: Disputed area certificate, Mother tongue certificate, SSC/HSC from MKB area.		
18	HA: Parent Domicile certificate, SSC/HSC of candidate from Hilly Area		
19	D1/D2/D3: Ex- servicemen certificate / actual service certificate		
20	D1/D2 : 'Domicile of Maharashtra' Certificate of defense person		
21	D3: Transfer certificate		
22	Attested photo copy of AADHAAR Card #		
23	Voter ID		

## # - Mandatory Certificates/documents

This candidate is admitted in this college for first MBBS course for academic year **2022-23** & received from him/her total \_\_\_\_ original certificates with √ mark in front of their check box along with a pen drive and \_\_\_\_ DDs. As this student is bonded candidate of Govt. Of Maharashtra his/her original certificates as mentioned above remain in college custody until he/she completes the bond conditions.

D.D No. 1) \_\_\_\_\_ Rs. \_\_\_\_\_ 2) \_\_\_\_\_ Rs. \_\_\_\_\_

Receiving Clerk's  
Signature and Name:

Verifying Officer's  
Signature and Name:

DEAN  
Govt. Medical College, Baramati

To,  
Students Name: \_\_\_\_\_, Reg. Sr. No: \_\_\_\_\_

Copy To,  
The Prof. of Anatomy/Physiology/Biochemistry/Comm. Medicine, Library, Warden, Boys/Ladies Hostel,

## Details of Parents

Father's Passport  
size  
photo

Mother's Passport  
size  
photo

<b>Details of Father</b>	
Name of Parent :-	
Name in Devanagari Script	
Mobile No. (What's App No.)	
Aadhar No.	
Voter ID no.	
E-mail ID	
Occupation	
Annual Income	
<b>Details of Mother</b>	
Mothers Name	
Name in Devanagari Script	
Mobile No. (What's App No.)	
Aadhar No.	
Voter ID no.	
E-mail ID	
Occupation	
Annual Income	
Permanent Address of Parents	
Address for Correspondence	

**Signature of Father**

**Signature of Mother**

(BOND Paper Rs.500/-)

## Indemnity Bond

Name of the Student:

Admission Year:

Name of the college:

Form of the bond to be executed for the purpose of compulsory to the government after completion of MBBS degree course by a student by a guardian of student who is major i.e. above 18 years of age. Admitted to the MBBS degree course with two Sureties.

Know all men by these present that I Dean, **Government Medical College, Baramati** Informed to students and father and guardian of student:

\_\_\_\_\_ Jointly and each of us severally held and firmly bound by the Governor of Maharashtra exercising the executive referred to as Government in the sum of Rs. 10,00,000/- (Rupees Ten lack Only) to be paid to the government on demand together with interest the rate of 15 percent per annum from the date of demand till payment for which payment well and truly to be made. I DO HEREBY JOINTLY and each of us severally firmly bind ourselves, our sureties, our respective heirs, executors' administrators and legal representative by these presents. Signed this \_\_\_\_\_ day of \_\_\_\_\_ whereas the

Government medical / dental college in the state Maharashtra for the Bachelor of Medicine and Surgery Degree course hereinafter to as Health Science course viz (I) Every student admitted shall complete the MBBS/BDS Course from the college to which he/she is admitted or, from any other Government medical / Dental college and recognized Private Medical College in the state of Maharashtra to which he/she might have taken transfer admission (ii) thereafter duly completed the prescribed internship pr rotating Horsemanship and obtain MBBS/BDS degree, (iv) he/she shall if required by the Government of Maharashtra or any Zillah Parishad or any local authority as directed by the State Government for a minimum period if one year on such remuneration as may be prescribed thereof or with alternative if the Armed Forces so required or the students so desired serve in the Armed Forces Medical Services in any of the three Defense services in the Air Forces Medical Services anywhere in Indian or abroad for a minimum period of one year on such remuneration as has been prescribed there of (v) he/she shall furnish to the Government a personal security bond in the prescribed form for the sum of Rs. 10,00,000/- ( rupees Ten Lacks only) executed by the student and if the student is below the age of 18 years by also duly executed by the Guardian with two sureties who have been certified as solvent by any of authorities specified in the said Rules. AND WHEREAS THE STUDENT has been selected for the admission to the MBBS/BDS Course as from the academic year \_\_\_\_\_ in the college at **Government Medical College, Baramati** (hereinafter referred to as the said college). NOW THE CONDITIONS OF THE ABOVE WRITTEN BOND ARE THAT:- (i) The student shall diligently prose cure and completed the

MBBS/BDS course at the said college in the state of Maharashtra and strictly comply with the rules of the said end college in the state of Maharashtra which

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The student thereafter joins on transfer at the end of the 1<sup>st</sup> year examination and shall be of good conduct and character and the college regularly and shall complete the

Course and thereafter duly pass the prescribed the University examination for the course and undergo the prescribed internship or rotating house-man ship

(ii) The student shall on passing the said examination and after undergoing internship or rotating houseman ship for 90 days give notice in writing to the Director of Medical Education and Research Mumbai and if the student is called upon by the Government or the Director of Health Services ( hereinafter to as DHS) Any time such notice by D.M.E.R./D.H.S the student shall serve the Government / Zillah Parishad local Authority for One /Two years in such grade as may be prescribed therefore and to the event of the student being called upon to serve the Government / Zillah Parishad local authority the shall appear before the concerned selection board for an interview. If the student is selection board he / she serve the Government / Zillah Parishad / local authority for a minimum period of one / two years on such remuneration as may be prescribed in such scale of payment not below that of a class II Officer for MBBS graduate in Government Medical Service of the student required by the armed forces or he/she desired to serve in the armed forces the tenure of such compulsory service shall not be less than one year.

iii) The student shall during the period he / she is required to serve under the provision of the Bond faithfully discharge the duties assigned him / her superiors with the almost diligence and efficiency and be of good conduct character and observe the rules for the time being in force regulating the conduct or unless duly certified by a competent medical authority absent himself / herself froth his / her duties without obtaining the proper permission or subsequent confirmation from government by its authorized officers.

**IT IS HEREBY AGREED AS FOLLOWS:-**

(a) In the event of the student committing a breach of any of the above term and condition the whole of the said sum of Rs. 10,00,000/- (Rupees Ten lack Only) shall become forthwith payable by the students Guardian and either of the sureties jointly and severally and the Government may, without prejudice to any other rights and remedies of the (Rupees Ten lack Only), recover the same from the students and / or either of the sureties jointly and severally at the discretion of the Government from cost and / or recurring income and / or arrears of the land revenue and / or any immovable property.

(b) In the event of the students committing a breach of any of the above farms and conditions the whole of he said sum of Rs. 10,00,000/- (Rupees Ten lack Only) shall become forthwith payable by student guardian and either of the sureties jointly and severally and the Government may, without prejudice to any

other rights and remedies or the Government recover the same from the students and or either or the sureties jointly and severally at the discretion of the

(12/17)

(c) If the students before or after entering Government service, become ineligible of initial appointment or continuation in Government service by his own behavior contradictory he / she render himself / herself liable to pay to government in addition to the said bond amount penalty for breach of agreement as may be decided by the concerned government officer and such amount will be recovered from the student / Guardian /Either of sureties as the absolute discretion of the Government.

(d) It shall not be necessary for the Government to inform any of the students before suing the Guardian or either of the sureties for recovering the amount due hereunder.

(e) The liability of the sureties hereunder of either of them shall not be impaired or discharged by reason of time being or any for bearance act or omission on the part of the Government or any person authorized by him, of any indulgence being shown to the student or the guardian or of the happening of any event of circumstance which is law would discharge a surety.

(f) The internship or rotating houseman ship completed certificate will be issued by the Dean, of the college only after ascertaining that the services of the region by Registered post A.D for being offered service to comply with the Bond obligation.

(g) where the students is desirous of undergoing of post graduate studies and if he / she secures admission to post graduate course the Bond of the students shall be deferred for the duration of the study and student shall be subject to the condition that specific No Objection Certificate, for pursuing the post-graduation is produced from the Dean of the Said college the student will have to inform the Deputy Director of Health Service if the Region (hereinafter referred top Dy. DHS) in which the colleges is situated of his having joined the post graduate course within 30 day of his / her admission of the course by Registered post A.D. if he / she fail to do so that student can be asked to carry out the obligations to serve for one Year. Provided, however that if the student fails on neglects to pass the post graduate examination within four years after completing courses or leaves the post-graduation studies prior.

Thereto for any reason whatsoever the students shall with forthwith intimation thereof given in writing to the DHS/DMER FOR performance of his / her aforesaid obligations under this Bond.

(h) If the student applies for service under Director of Medical Education & Research, Mumbai and appear before the Divisional selection Board of an Interview and is thereafter is selection by the selection board he will have to serve the of Maharashtra on such remuneration as may be prescribed in such

(13/17)

Scale of pay as may be prescribed from time to time. In case he is not selection By D.S.B. he / she will have to sever on the offered by the Dy. DHS in the Government health Services.

(i) Student after passing final examination and completing the prescribed internship or rotating horsemanship as aforesaid is desirous of jointing Armed forces medical service in any branch not the Defense Services in Army, Navy of Air Force anywhere in Indian or abroad shall make an application in Writing to DMER for exempting him / her from the condition of the Bond serve the Government or Zilla Parishad / Local Authority for a period of the one / two years in terms of this Bond if the student has joined the Armed Forces Medical services and that the he / she has bound to serve there for one year.

(i) Government shall bear and pay the stamp duty if any this bond.

IN WITNESS WHERE OF THE ABOVE NAME

Name of the Student and Address:

Signature

## **Sureties**

1. Name and Address:

Signature

2. Name and Address:

Signature

## **Witness**

1. Name and Address:

Signature

2. Name and Address:

Signature

(BOND Paper Rs.500/-)

Annexure III

# Undertaking

## Indemnity Bond

Name of the Student: -

Admission Year:-

Name of the college:-

I, hereby agree to give an undertaking as prescribed by Government Maharashtra as per admission rule to the effect that if I go abroad within a period five years after completed of the MBBS course, I shall reimburse an amount of Rs. 10,00,000/- (Rupees Ten lack Only) towards the expenditure by Government on my Education.

Signed and delivered by:

IN WITNESS WHERE OF THE ABOVE NAMED.

Name of the Student and Address:

Signature

## Sureties

1. Name and Address:

Signature

2. Name and Address:

Signature

## Witness

1. Name and Address:

Signature

**(BOND Paper Rs.100/-)**

**AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_, Roll No. \_\_\_\_\_

S/o - d/o Mr. /Mrs. /Ms. \_\_\_\_\_

1) Having been admitted to **Government Medical College, Baramati**

Have received a copy of the AICTE regulations on curbing the menace of Ragging in Higher

Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of 20

Signature of Deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of

The affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_, 2022

Signature of deponent \_\_\_\_\_

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ of \_\_\_\_\_, 2022

After reading the contents of this affidavit.



**OATH COMMISSIONER**

(16/17)

**(BOND Paper Rs.100/-)****AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ Father / mother/guardian of

- \_\_\_\_\_ ,
- 1) having been admitted to **Government Medical College, Baramati** have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
  - 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
  - 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
  - 4) I hereby solemnly aver and undertake that
    - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
    - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
  - 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
  - 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ 2022

Signature of Deponent  
Name:

Address:

Telephone/Mobile No:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), 20\_\_\_\_\_

**Signature of deponent**

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ month, 20\_\_\_\_\_

After reading the contents of this affidavit.

**OATH COMMISSIONER**

(17/ 17)

